

CONVOCATORIA DOS PLAZAS OFICIAL DE AGUAS.(TURNO LIBRE. OFERTA 2018)
PLANTILLA PROVISIONAL RESPUESTAS PRIMER EJERCICIO

El plazo de presentación de alegaciones finaliza el 3 de MAYO de 2023

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|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|
| 1 | a | b | | d | 30 | | b | c | d | 59 | a | b | c | |
| 2 | | b | c | d | 31 | | b | c | d | 60 | a | b | | d |
| 3 | a | b | | d | 32 | | b | c | d | 61 | a | | c | d |
| 4 | a | b | | d | 33 | a | b | c | | 62 | a | b | c | |
| 5 | | b | c | d | 34 | a | b | c | | 63 | a | | c | d |
| 6 | a | b | c | | 35 | a | | c | d | 64 | a | b | c | |
| 7 | a | b | c | | 36 | a | b | c | | 65 | a | b | | d |
| 8 | a | b | c | | 37 | | b | c | d | | | | | |
| 9 | a | b | | d | 38 | a | | c | d | | | | | |
| 10 | a | b | c | | 39 | a | b | | d | | | | | |
| 11 | | b | c | d | 40 | a | | c | d | | | | | |
| 12 | a | b | | d | 41 | | b | c | d | | | | | |
| 13 | a | | c | d | 42 | | b | c | d | | | | | |
| 14 | a | b | | d | 43 | a | b | | d | | | | | |
| 15 | a | b | c | | 44 | | b | c | d | | | | | |
| 16 | a | | c | d | 45 | a | b | c | | | | | | |
| 17 | a | b | | d | 46 | | b | c | d | | | | | |
| 18 | a | | c | d | 47 | a | b | | d | | | | | |
| 19 | | b | c | d | 48 | a | | c | d | | | | | |
| 20 | a | | c | d | 49 | a | | c | d | | | | | |
| 21 | a | | c | d | 50 | a | b | | d | | | | | |
| 22 | a | | c | d | 51 | a | | c | d | | | | | |
| 23 | | b | c | d | 52 | a | b | | d | | | | | |
| 24 | a | b | | d | 53 | a | b | | d | | | | | |
| 25 | | b | c | d | 54 | a | | c | d | | | | | |
| 26 | | b | c | d | 55 | a | | c | d | | | | | |
| 27 | a | b | c | | 56 | a | | c | d | | | | | |
| 28 | | b | c | d | 57 | a | | c | d | | | | | |
| 29 | | b | c | d | 58 | | b | c | d | | | | | |